

BASIC DETAILS

59062--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR
Dated : 09-12-2016

| | | | |
|--|---|------------------------------------|------------------------|
| SCHOOL NAME | JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR | SCHOOL CODE | 59062 |
| ADDRESS | JAYPEE PUBLIC SCHOOL,JAYPEE GREENS WISH TOWN ,SEC-128 NOIDA | AFFILIATION CODE | 2131880 |
| PRINCIPAL | MRS ANJALI MALIK | PRINCIPAL'S CONTACT NUMBER | 9868308210 |
| PRINCIPAL'S EMAIL ID | anjalmalik85@yahoo.com | PRINCIPAL'S RETIREMENT DATE | 07/02/2030 |
| SCHOOL'S CONTACT NUMBER | 0120-4195958 | SCHOOL'S EMAIL ID | jps.noida@gmail.com |
| SCHOOL'S WEBSITE | www.jaypeeschools-jpsnoida.edu.in | SCHOOL'S FAX NUMBER | 4195970 |
| LANDMARK NEAR SCHOOL | Jaypee Hospital | YEAR OF ESTABLISHMENT | 2011 |
| AFFILIATION VALIDITY | 2016 TO 2019 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Jaiprakash Sewa Sansthan | REGISTRATION DATE | 30/01/1991 |
| SOCIETY REGISTRATION NUMBER | 562-IV | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | Joint Director of Education, Meerut Region, Meerut | NOC ISSUING DATE | 11/07/2014 |

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|-------------------------------------|--|---|--|
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\noc\59062.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schedetails\affidavit\59062.PDF) |
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FACULTY DETAILS

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| | | | |
|--|----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 49 | NUMBER OF PGTs | 8 |
| NUMBER OF TGTs | 6 | NUMBER OF PRTs | 24 |
| NUMBER OF PETs | 1 | OTHER NON-TEACHING STAFF | 19 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 29 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 20 |

STUDENT DETAILS

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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 1 | 4 | 100 | 92 |
| 2 | 4 | 100 | 86 |
| 3 | 4 | 100 | 85 |
| 4 | 2 | 50 | 42 |
| 5 | 2 | 50 | 37 |
| 6 | 2 | 50 | 37 |
| 7 | 2 | 50 | 32 |
| 8 | 1 | 40 | 31 |
| 9 | 1 | 40 | 34 |
| 10 | 1 | 30 | 28 |
| 11 | 2 | 40 | 29 |
| 12 | 0 | 0 | 0 |

ACADEMIC DETAILS

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| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|---|
| 002---HINDI COURSE-A 018---FRENCH 035---HIND.MUSIC MEL.INS 041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 122---COMM. SANSKRIT 165---FOUNDATION OF I T 184---ENGLISH LNG & LIT. 462---INFO TECHNOLOGY(C) 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 534---ORG. AND LEADERSHIP SKILLS 535---ICT SKILLS 541---SPORTS/INDIGENOUS SPORTS 546---YOGA 547---FIRST AID | 001---ENGLISH ELECTIVE-N 002---HINDI ELECTIVE 030---ECONOMICS 035---HIND.MUSIC MEL.INS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. 067---MULTIMEDIA & WEB T 083---COMPUTER SCIENCE 101---ENGLISH ELECTIVE-C 301---ENGLISH CORE 302---HINDI CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES |

INFRASTRUCTURE DETAILS

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| | | | |
|--|-------|--|----|
| TOTAL NUMBER OF SITES OF SCHOOL | 02 | TOTAL NUMBER OF BUILDING BLOCKS | 03 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 18139 | TOTAL NUMBER OF PLAYGROUNDS | 01 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 9449 | TOTAL NUMBER OF ROOMS | 59 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 00 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 03 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 56 | TOTAL NUMBER OF MALE REST ROOM | 01 |
| TOTAL NUMBER OF FEMALE REST ROOM | 01 | NUMBER OF GIRLS' TOILET | 26 |
| NUMBER OF BOYS' TOILET | 22 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 06 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 12 | NUMBER OF WASHROOMS FOR MALE STAFF | 05 |
| TOTAL NUMBER OF LIBRARIES | 01 | NUMBER OF LABORATORIES | 07 |

| | | | |
|--|-----|---|-----|
| TOTAL NUMBER OF STUDENT CANTEENS | 01 | TOTAL NUMBER OF STAFF CANTEENS | 00 |
| NUMBER OF WATER PURIFIERS/ROs | 06 | NUMBER OF AUDITORIUMS | 01 |
| NUMBER OF LIFTS/ELEVATORS | 01 | NUMBER OF DIGITAL CLASSROOMS | 04 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | YES |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 50 | DOES THE SCHOOL HAS WEB SERVERS | YES |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | YES |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |

| | | | |
|--|--|---|---|
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | YES |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | YES | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 06 | TOTAL NUMBER OF BUSES HIRED | 09 |
| TOTAL NUMBER OF VANS/MATADORS | 00 | TOTAL NUMBER OF DRIVERS | 17 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 18 | NUMBER OF ACTIVITY ROOMS | 05 |
| NAME OF TRANSPORT COORDINATOR | JOGINDERPAL SINGH | TRANSPORT COORDINATOR CONTACT | 9582860429 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\59062.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\transport\59062.PDF) |

LOCATION DETAILS

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| | | | |
|----------------------------------|--|--|----|
| NEAREST NATIONALISED BANK | STATE BANK OF INDIA SEC 93 | DISTANCE OF BANK FROM SCHOOL IN KM | 5 |
| NEAREST BUS STATION | BOTANICAL GARDEN BUS STATION | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 5 |
| NEAREST RAILWAY STATION | NEW DELHI RAILWAY STATION | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 22 |
| NEAREST AIRPORT | DOMESTIC INDIRA GANDHI AIRPORT PALAM DELHI | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 40 |
| NEAREST HOSPITAL | JAYPEE HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 2 |
| NEAREST POLICE STATION | SECTOR 135 | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |
| NEAREST METRO STATION | BOTANICAL GARDEN METRO STATION | DISTANCE OF METRO FROM SCHOOL IN KM | 5 |

OTHER VITAL INFORMATION

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| | | | |
|--|----------------------------|--|---------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 00/00/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 00/00/00 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | HIMANSHI KUMAR |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9999201671 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | himanshikumar52@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | ALPNA BHATNAGAR | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9818203270 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | alpnabhatnagar71@yahoo.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | JOGINDERPAL SINGH |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9582860429 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | pappu8523@gmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 00 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 01 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 02 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | PASSIVE |

| | | | |
|---|---|---|--|
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | AXIS BANK |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\59062.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\59062.pdf) |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\59062.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\59062.pdf) |

BEST PRACTICES OF SCHOOL

Power Class Rooms, Contemporary computer centre with broadband and Wi-Fi connectivity, Music, Dance, Taekwondo, Yoga, Aerobics, Art & Craft and Sculptures are part of the school curriculum and French is a third language from classes V onwards.

FEE STRUCTURE OF SCHOOL

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| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| PRIMARY | 15000 | 17490 | 12500 | 12000 |
| MIDDLE | 15000 | 17490 | 12500 | 12000 |
| SECONDARY | 15000 | 17490 | 12500 | 12000 |
| SENIOR SECONDARY | 15000 | 19500 | 12500 | 12000 |

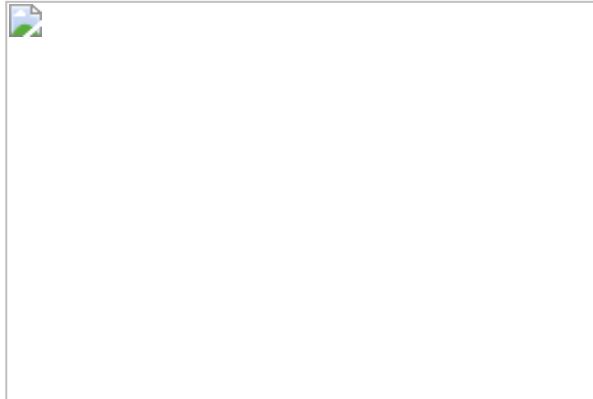
PHOTO OF SCHOOL

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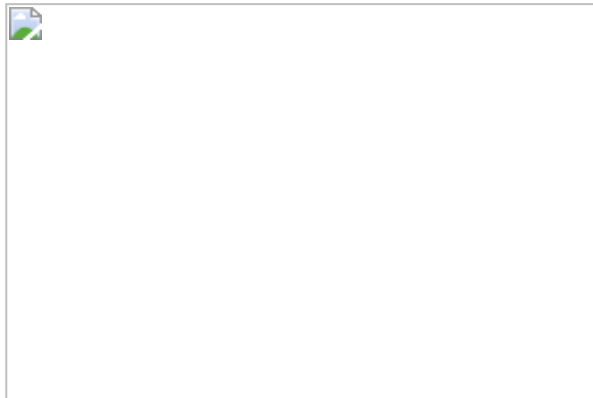
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SCHOOL PHOTOS

GEO-TAGGED PHOTO



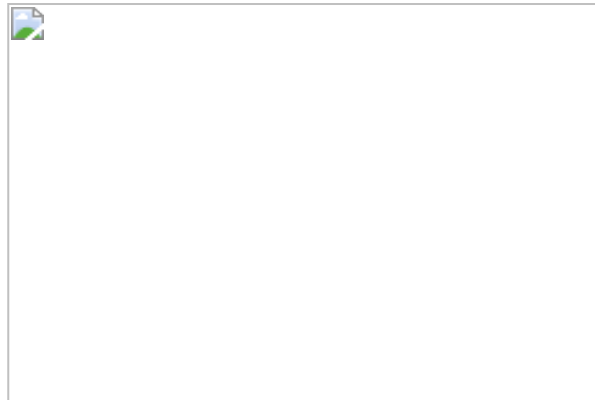
PLAYGROUND PHOTO



LIBRARY PHOTO



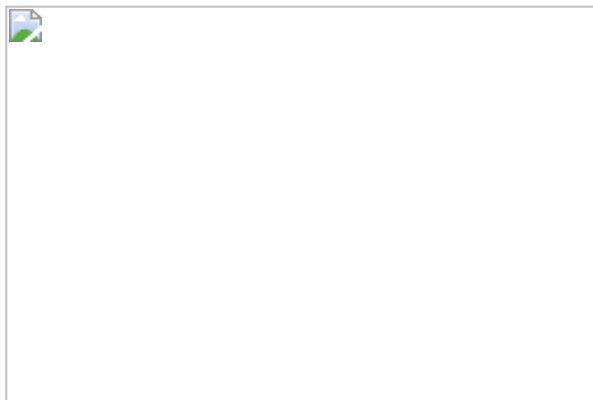
SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

