

**BASIC DETAILS**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 10/04/2021

<b>SCHOOL NAME</b>	JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR	<b>SCHOOL CODE</b>	60793
<b>ADDRESS</b>	JAYPEE PUBLIC SCHOOL,JAYPEE GREENS WISH TOWN ,SEC-128 NOIDA	<b>AFFILIATION CODE</b>	2131880
<b>PRINCIPAL</b>	MRS ANJALI MALIK	<b>PRINCIPAL'S CONTACT NUMBER</b>	9868308210
<b>PRINCIPAL'S EMAIL ID</b>	principal.jpsnoida@jaypeeschools.edu.in	<b>PRINCIPAL'S RETIREMENT DATE</b>	07/02/2030
<b>SCHOOL'S CONTACT NUMBER</b>	0120-4195959	<b>SCHOOL'S EMAIL ID</b>	jpsnoida@jaypeeschools.edu.in
<b>SCHOOL'S WEBSITE</b>	www.jaypeeschools-jpsnoida.edu.in	<b>SCHOOL'S FAX NUMBER</b>	00
<b>LANDMARK NEAR SCHOOL</b>	AXIS HOUSE	<b>YEAR OF ESTABLISHMENT</b>	2011
<b>AFFILIATION VALIDITY</b>	2019 TO 2024	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Jaiprakash Sewa Sansthan	<b>REGISTRATION DATE</b>	30/01/1991
<b>SOCIETY REGISTRATION NUMBER</b>	562-IV 1767-6-24	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	Joint Director of Education, Meerut Region, Meerut	<b>NOC ISSUING DATE</b>	29/01/2014
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\noc\60793.PDF)</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\affidavit\60793.PDF)</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	01
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	00

**FACULTY DETAILS**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 10/04/2021

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	67	<b>NUMBER OF PGTs</b>	15
<b>NUMBER OF TGTs</b>	15	<b>NUMBER OF PRTs</b>	27
<b>NUMBER OF PETS</b>	02	<b>OTHER NON-TEACHING STAFF</b>	19
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	67	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	150
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	08

**STUDENT DETAILS**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 09/04/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	140	108
2	4	140	117
3	4	140	110
4	4	140	97
5	4	140	104
6	4	140	94
7	4	160	98
8	3	120	71
9	2	80	52
10	2	80	52
11	3	60	53
12	3	60	49

**ACADEMIC DETAILS**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 10/04/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 241---MATHEMATICS BASIC 418---PHYSICAL ACTIVITY TRAINER (NEW) 041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 018---FRENCH 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 405---INTRODUCTION TO FINANCIAL MARKETS 122---SANSKRIT 034---HIND. MUSIC (VOCAL) 417---Artificial Intelligence 086---SCIENCE 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS	805---FINANCIAL MARKETS MANAGEMENT 002---HINDI ELECTIVE 027---HISTORY 083---COMPUTER SCIENCE (NEW) 065---INFORMATICS PRAC. (NEW) 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 039---SOCIOLOGY 055---ACCOUNTANCY 843---ARTIFICIAL INTELLIGENCE 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 301---ENGLISH CORE 837---FASHION STUDIES 030---ECONOMICS

## INFRASTRUCTURE DETAILS

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 10/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	03
TOTAL AREA OF SCHOOL IN SQUARE METRES	18139	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1839	TOTAL NUMBER OF ROOMS	75
TOTAL NUMBER OF SMALL-SIZED ROOMS	14	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	04
TOTAL NUMBER OF LARGE-SIZED ROOMS	57	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	26
NUMBER OF BOYS TOILET	26	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	04
NUMBER OF WASHROOMS FOR FEMALE STAFF	09	NUMBER OF WASHROOMS FOR MALE STAFF	05
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	10
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	08	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	01	NUMBER OF DIGITAL CLASSROOMS	06
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	77	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	03	TOTAL NUMBER OF BUSES HIRED	03
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	10
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	08	NUMBER OF ACTIVITY ROOMS	05
NAME OF TRANSPORT COORDINATOR	VIJAY KUMAR	TRANSPORT COORDINATOR CONTACT	9210056897
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\building\60793.PDF)</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse_app\oasis\transport\60793.PDF)</a>

<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>			
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	8481	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	07
<b>DAILIES IN THE SCHOOL LIBRARY</b>	03	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	1670
<b>LIBRARY RESOURCES</b>	2590	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	441.85	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	149.83
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	108.33	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	159.5
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	142.79	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	4
<b>DOES IT HAVE LIBRARY INTERNET</b>	No	<b>TOTAL NUMBER OF LABORATORY</b>	10
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	NA
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	154.65	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	73.07
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	14	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	57

**LOCATION DETAILS**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 31/07/2020

<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA SEC.82	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	05
<b>NEAREST BUS STATION</b>	BOTANICAL GARDEN BUS STATION	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	8
<b>NEAREST RAILWAY STATION</b>	NEW DELHI RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	22
<b>NEAREST AIRPORT</b>	DOMESTIC INDIRA GANDHI AIRPORT PALAM DELHI	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	30
<b>NEAREST HOSPITAL</b>	JAYPEE HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	2
<b>NEAREST POLICE STATION</b>	EXPRESSWAY, SECTOR 135, NOIDA	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>	BOTANICAL GARDEN METRO STATION	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	8

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 09/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	60
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	20000	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/10/2019



**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 10/04/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	MS MANIKA GAUR	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	C/O JAYPEE PUBLIC SCHOOL NOIDA, WISH TOWN, JAYPEE GREENS, SECTOR-128, NOIDA
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	01204195976	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	01204195976
<b>SECRETARY NAME</b>	MS ANJALI MALIK	<b>TOTAL MEMBERS</b>	17
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 09/04/2021

<b>URL OF SCHOOL WEBSITE</b>	www.jaypeeschools-jpsnoida.edu.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

<b>OTHER VITAL INFORMATION</b>		60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR Dated : 10/04/2021	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MS ANJALI MALIK
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9868308210	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal.jpsnoida@jaypeeschools.edu.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MS ANJALI MALIK	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9868308210
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal.jpsnoida@jaypeeschools.edu.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MR JOGINDER PAL
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9582860429	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	adm.jpsnoida@jaypeeschools.edu.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MRNOI0058021000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	AXIS BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\60793.pdf)</a>	STAFF STATEMENT OF SCHOOL	<a href="#">VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\staff\60793.pdf)</a>
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\60793.pdf)</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="#">VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\academic\60793.pdf)</a>
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
<b>BEST PRACTICES OF SCHOOL</b>			
School has taken initiatives like ISA, Mindspark, Matific, ATL, Community project - Deekshanjali, Experiential Learning through AIL, PBL, blended learning, CBE and 21st Century skills.			

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	50

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	63		

**FEE STRUCTURE OF SCHOOL**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

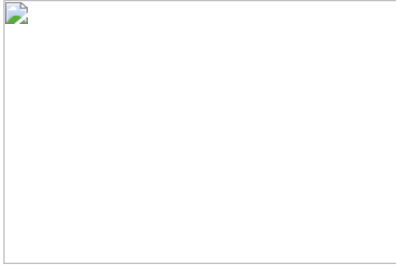
<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	35000	20940	00	804
<b>MIDDLE</b>	35000	20940	00	804
<b>SECONDARY</b>	35000	20940	00	804
<b>SENIOR SECONDARY</b>	35000	21570	00	804

**PHOTO OF SCHOOL**

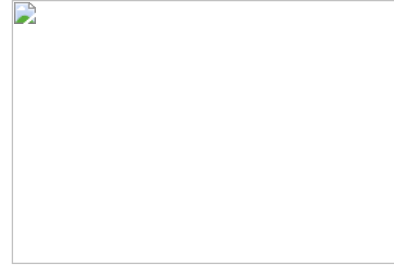
**SCHOOL PHOTOS**

Dated :

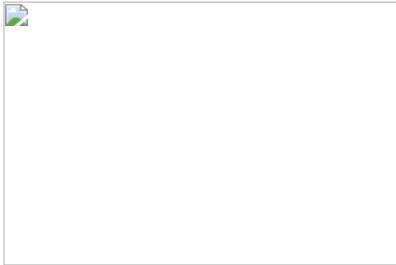
**GEO-TAGGED PHOTO**



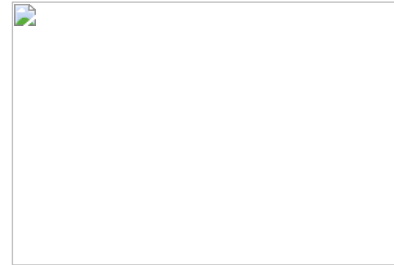
**PHYSICS LAB PHOTO**



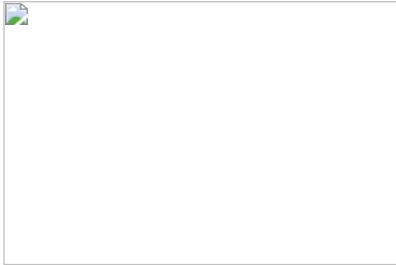
**PLAYGROUND PHOTO**



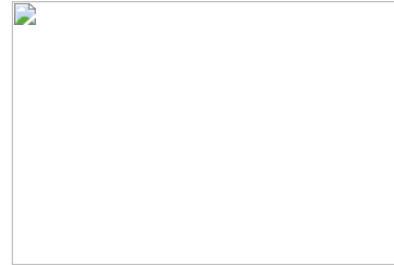
**CHEMISTRY LAB PHOTO**



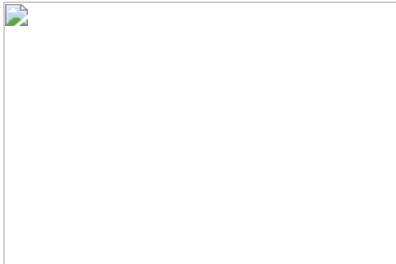
**LIBRARY PHOTO**



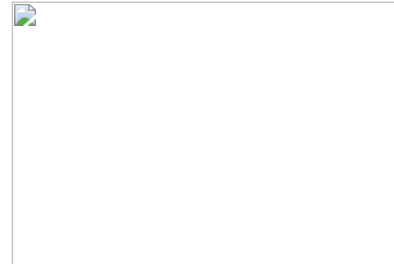
**BIOLOGY LAB PHOTO**



**SCIENCE LAB PHOTO**



**TOILET PHOTO**



**ADDITIONAL INFORMATION**

<b>U-DISE CODE</b>	09100108505	<b>MUNICIPALITY</b>	60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR NOIDA Dated : 19/10/2020
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL	<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>HABITATION NAME/MOHALLA</b>	WISH TOWN	<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	SULTANPUR	<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	SULTANPUR	<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>PIN CODE</b>	201304	<b>TYPE OF RESIDENTIAL SCHOOL</b>	OTHERS
<b>CLUSTER RESOURCE CENTER NAME</b>	GAUTAM BUDH NAGAR	<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>CD BLOCK MANDAL/TALUKA NAME</b>	BISRAKH	<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	DADRI	<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	01
<b>ASSEMBLY CONSTITUENCY</b>	NOIDA	<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	00
		<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	00

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	220	<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR Dated : 19/10/2020	01
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	06	<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>		YES
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	06	<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>		
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES	<b>BANK NAME</b>	NA	
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES	<b>ACCOUNT HOLDER'S NAME</b>	NA	
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	00	<b>BANK ACCOUNT NUMBER</b>	00	
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	04	<b>IFSC CODE</b>	00	
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	04	<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>		NOT RECEIVED
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES	<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>		NO
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	ENGLISH, HINDI	<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>		NO
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>		<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>		NO
		<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	246	60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR Dated : 19/10/2020
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SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06  
 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 06

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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### PHYSICAL FACILITIES AND EQUIPMENTS

#### NUMBER OF CLASSROOMS BY CONDITION

PUCCA PARTIALLY PUCCA KUCHCHA TENT  
 42

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 13

SPEED OF AVAILABLE PRINTERS 40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 3

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 4

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 09/04/2021

### ENROLLMENT INFORMATION

#### CATEGORY WISE STUDENTS

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated : 09/04/2021

CLASS	GENERAL	SC	ST	OBC
PRIMARY	590	12	00	63
MIDDLE	246	01	00	18
SECONDARY	91	00	00	05
SENIOR SECONDARY	100	00	00	03

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	41	03	03	08	00
MIDDLE	12	03	05	02	00
SECONDARY	12	01	01	01	00
SENIOR SECONDARY	06	00	00	00	00

#### CHILDREN WITH SPECIAL NEEDS



CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	01	0
4	0	0	0	0	0	0	0	0
5	0	0	0	01	0	01	01	0
6	0	0	0	0	0	02	0	0
7	0	0	0	0	0	01	01	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	01	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	01	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	Dated : 09/04/2021	OTHERS
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**SPORTS INFORMATION**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

AEROBICS
  ATHLETICS
  BASKETBALL
  CHESS
  FOOTBALL
  HANDBALL
  JUDO
  KHO KHO
  SWIMMING
  TABLE TENNIS
  VOLLEYBALL  
 ARCHERY
  BADMINTON
  BOXING
  CRICKET
  GYMNASTICS
  HOCKEY
  KABADDI
  SHOOTING
  TAEKWONDO
  TENNIS
  YOGA

Dated : 09/04/2021

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

**FACILITY PROVIDED TO PRIMARY STUDENTS**

Dated : 09/04/2021

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00