

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Jaypee Public School, Noida
2	AFFILIATION NO.(IF APPLICABLE)	2131880
3	SCHOOL CODE (IF APPLICABLE)	60793
4	COMPLETE ADDRESS WITH PIN CODE	Jaypee Greens, Wish Town, Sec-128, Noida, Gautam Budh Nagar , Uttar Pradesh - 201304
5	PRINCIPAL NAME	ANJALI MALIK
6	PRINCIPAL QUALIFICATION	BSc (Hons) Maths, MSc (Maths) BEd
7	SCHOOL EMAIL ID	jpsnoida@jaypeeschools.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01204195958

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/AFFILIATION-LETTER.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/TRUST-REGISTRATION.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/TRUST-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/NOC.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/RC.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/RC.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/BUILDING-SAFETY-CERTIFICATES.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/BUILDING-SAFETY-CERTIFICATES.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/FIRE-SAFETY-CERTIFICATE.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/DEO-CERTIFICATE.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/DRINKING-WATER-AND-SANITARY-CONDITION-CERTIFICATE">https://jaypeeschools-jpsnoida.edu.in/assets/media/DRINKING-WATER-AND-SANITARY-CONDITION-CERTIFICATE</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jaypeeschools-jpsnoida.edu.in/fee-structure">https://jaypeeschools-jpsnoida.edu.in/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jaypeeschools-jpsnoida.edu.in/assets/media/ACADEMIC-PLANNER-JPSN-2023-24.pdf">https://jaypeeschools-jpsnoida.edu.in/assets/media/ACADEMIC-PLANNER-JPSN-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jaypeeschools-jpsnoida.edu.in/managing-committee">https://jaypeeschools-jpsnoida.edu.in/managing-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jaypeeschools-jpsnoida.edu.in/committees">https://jaypeeschools-jpsnoida.edu.in/committees</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jaypeeschools-jpsnoida.edu.in/mandatory-public-disclosure">https://jaypeeschools-jpsnoida.edu.in/mandatory-public-disclosure</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJALI MALIK
2	TOTAL NO. OF TEACHERS	88
	PGT	16
	TGT	22
	PRT	50
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Ms. Alpa Bhatnagar (BSc Hons, B.Pharma, BEd Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr Deepty Sharma (BSc, MSc, BEd, MEd, Mphil, PHd)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18139

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 143
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://jaypeeschools-jpsnoida.edu.in/virtual-tour">https://jaypeeschools-jpsnoida.edu.in/virtual-tour</a>