Dated: 06/10/2023

SCHOOL NAME	JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR	SCHOOL CODE	60793
ADDRESS	JAYPEE PUBLIC SCHOOL, JAYPEE GREENS WISH TOWN ,SEC-128 NOIDA	AFFILIATION CODE	2131880
PRINCIPAL	MRS ANJALI MALIK	PRINCIPAL'S CONTACT NUMBER	9868308210
PRINCIPAL'S EMAIL ID	principal.jpsnoida@jaypeeschools.edu.in	PRINCIPAL'S RETIREMENT DATE	15/10/2030
SCHOOL'S CONTACT NUMBER	0120-4195959	SCHOOL'S EMAIL ID	jpsnoida@jaypeeschools.edu.in
SCHOOL'S WEBSITE	www.jaypeeschools-jpsnoida.edu.in	SCHOOL'S FAX NUMBER	00
LANDMARK NEAR SCHOOL	AXIS HOUSE	YEAR OF ESTABLISHMENT	2011
AFFILIATION VALIDITY	2024 TO 2029	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Jaiprakash Sewa Sansthan	REGISTRATION DATE	30/01/1991
SOCIETY REGISTRATION NUMBER	562-IV 1767-6-24	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Joint Director of Education, Meerut Region, Meerut	NOC ISSUING DATE	29/01/2014

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=ghOyug8JOyyPpou7g28NZNxFX1oxnhoZXnLtlYuLboE=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy1zOKFQ0hnFgE4VvmJAv7jNR7c
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS 60793JAYPEE PUB SCH WISH TOWN SEC 128 NO			NAGAR
	ated : 15/	12/2023	
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	88	NUMBER OF PGTs	16
NUMBER OF TGTs	22	NUMBER OF PRTs	39
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	22
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	80	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	999
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS)	YES	NUMBER OF NTTs	09

(http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?

Dated: 07/11/2023

						Datea . 01/11/2023	
CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre-School)	1	30	2	6	0	8	0
Bal Vatika 2(Pre-School)	4	30	32	44	0	76	1
Bal Vatika 3(Pre-School)	4	30	45	69	0	114	0
1	4	40	72	67	0	139	0
2	5	40	65	96	0	161	1
3	4	40	66	78	0	144	2
4	4	40	59	85	0	144	1
5	4	40	57	79	0	136	2
6	4	40	63	61	0	124	0
7	4	40	46	77	0	123	1
8	4	40	47	67	0	114	1
9	4	36	63	57	0	120	2
10	3	36	55	52	0	107	1
11	3	30	31	36	0	67	0
12	3	30	32	30	0	62	0

Dated: 27/12/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901Artificial Intelligence-Class VI Only	085HINDI COURSE-B	829TEXTILE DESIGN
903Design Thinking & Innovation	087SOCIAL SCIENCE	083COMPUTER SCIENCE (NEW)
904Financial Literacy	122SANSKRIT	030ECONOMICS
905Handicrafts-Class VI Only	184ENGLISH LANG & LIT.	301ENGLISH CORE
906Information Technology-Class VI Only	402INFORMATION TECHNOLOGY	066ENTREPRENEURSHIP
908Mass Media	405INTRODUCTION TO FINANCIAL MARKETS	837FASHION STUDIES
910Coding	241MATHEMATICS BASIC	805FINANCIAL MARKETS MANAGEMENT
911Data Science – Class VIII Only	418PHYSICAL ACTIVITY TRAINER (NEW)	503General Studies
912Augmented Reality / Virtual Reality (Level-1/Class 7)	417Artificial Intelligence	502Health & Physical Education
913Digital Citizenship (Level-1/Class 6)	034HIND. MUSIC (VOCAL)	302HINDI CORE
915Things You should know about keeping Medicines at home-Class VI Only	041MATHEMATICS	049PAINTING
916What to do when Doctor is not around-Class VI Only	049PAINTING	500Work Experience
920Block Printing	086SCIENCE	055ACCOUNTANCY
928How to make a Graphic Novel	018FRENCH	844DATA SCIENCE
935Rockets	414APPAREL	002HINDI ELECTIVE
932Satellites- Class VI Only	165COMPUTER APPLICATIONS	042PHYSICS
933Application of Satellites-Class VI Only	419DATA SCIENCE	028POLITICAL SCIENCE
927Mask Making(New)	002HINDI COURSE-A	037PSYCHOLOGY
925Herbal Heritage(New)		039SOCIOLOGY
		843ARTIFICIAL INTELLIGENCE
		027HISTORY
		065INFORMATICS PRAC. (NEW)
		802INFORMATION TECHNOLOGY
		056KATHAK - DANCE
		041MATHEMATICS
		821MEDIA
		044BIOLOGY
		054BUSINESS STUDIES
		043CHEMISTRY
		048PHYSICAL EDUCATION

INFRASTRUCTURE DETAILS		60793JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR Dated : 21/09/2023	
TOTAL NUMBER OF SITES OF SCHOOL	01		
NUMBER OF STOREIES IN THE BUILDING	03		
TOTAL NUMBER OF PLAYGROUNDS	01		
TOTAL CLASSROOMS	54		
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	54		
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES		
TOILETS FOR MALE STAFF	05		
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO		
NUMBER OF LABORATORIES	10		

TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF AUDITORIUMS	01
NUMBER OF DIGITAL CLASSROOMS	25
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO NO

IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	27
TOTAL NUMBER OF DRIVERS	33
NUMBER OF ACTIVITY ROOMS	05
TRANSPORT COORDINATOR CONTACT	9210056897

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7tsxfvdQiABXdjZR9VCy7wYlOsV706qHb4gHP74dNWll)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO NO
OTHER DETA	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9400
DAILIES IN THE SCHOOL LIBRARY	05
FICTION BOOKS IN THE SCHOOL LIBRARY	00
OTHER BOOKS IN	530

LIBRARY RESOURCES	2590
LIBRARY SIZE (IN SQ. METERS)	455.224
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	103.29
PHYSICS LAB SIZE (IN SQ. METERS)	76.254
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	155.70

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	16
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghK1vDzgKYRpyErIDkgpPi4BY0AQedcfOLZs27BAZvzl0FzdC2UOTO7jy1RbeXyEfBnV4341Yfs8UWjQE84RGrG
NAME OF CYBER NODAL OFFICER	Ms. Asmita Sharma
EMAIL ID OF CYBER NODAL OFFICER	asmitasharma.1992@gmail.com

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
3.140.	Description	Millillalli Size(as per SOF)	No. of office Available

Other Infrastructure Details

1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	54
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	08
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	28
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	03
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	03
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		00
15	Girl's Toilet		27
16	Boy's Toilet		23
17	Toilet for CWSN(For Boys)		02
18	Toilet for CWSN(For Girls)		02
19	Girls Urinal with partition		00
20	Boys Urinal with partition		24

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	123
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	03
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	02
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	16
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	01
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	200
8	Digital Smart Boards	Mandatory	21

LOCATION DETAILS

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

Dated: 10/09/2023

NEAREST NATIONALISED BANK	STATE BANK OF INDIA SEC 82	DISTANCE OF BANK FROM SCHOOL IN KM	05
NEAREST BUS STATION	BOTANICAL GARDEN BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	NEW DELHI RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	22
NEAREST AIRPORT	DOMESTIC INDIRA GANDHI AIRPORT PALAM DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	30
NEAREST HOSPITAL	JAYPEE HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	EXPRESSWAY, SECTOR 135, NOIDA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	5
NEAREST METRO STATION	BOTANICAL GARDEN METRO STATION	DISTANCE OF METRO FROM SCHOOL IN KM	8

Dated: 10/09/2023

		Dated : 10/03/2023	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	25000	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/10/2019
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES

HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	300

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMO

Dated: 13/09/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MS MANIKA SHARMA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	C/O JAYPEE PUBLIC SCHOOL, JAYPEE GREENS, WISH TOWN, SECTOR-128, NOIDA -201304
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01204195976	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	01204195976
SECRETARY NAME	MS ANJALI MALIK	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

~		I WEDSIT	E INFORM	
_	ப / \ \ \	I WEDELL	L INIL/1UM	/\ I / \ \ I

Dated: 13/09/2023

URL OF SCHOOL WEBSITE	www.jaypeeschools- jpsnoida.edu.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE		ED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE SIBILITY	Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE I ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNU		DUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA	Yes

OTHER VITAL INFORMA	TION	60793JAYPEE PUB SCH \ Dated : 21/11/2023	WISH TOWN SEC 128 NOIDA G B NAGAR
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MS ANJALI MALIK
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9868308210	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal.jpsnoida@jaypeeschools.e
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MS ANJALI MALIK	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9868308210
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal.jpsnoida@jaypeeschools.edu.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MS AVANTIKA YADAV
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8010208779	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	avantikayadav@jaypeeschools.edu.
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE	ACTIVE

ACTIVITIES

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MRNOI0058021000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	KOTAK MAHINDRA BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5wwVyz22PRapf4VVxe+4nmke6iUtG+joJEJnR+mu5hYV)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=NGHNqrm6DSiW8t0kS0kyaK5HGvQx8jFdi9d7b1rWopKqQx9MllUj+l9GELhPU8/O)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQI
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	School has taken initiatives like, Matific, ATL, SIL, NEP Ready School, Community project - Deeksha numeracy (FLN).	anjali, Experiential Learning	through AIL, PBL, blended learning, CB

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	59

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	75		

FEE STRUCTURE OF SCHOOL

60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	50000	28344	0	0
MIDDLE	50000	28902	0	0
SECONDARY	50000	29280	0	0
SENIOR SECONDARY	50000	29280	0	1650

SCHOOL PHOTOS

Dated:

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



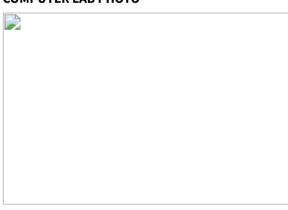
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



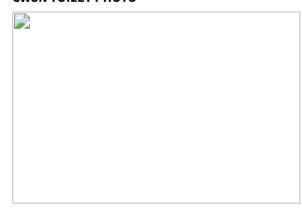
BIOLOGY LAB PHOTO



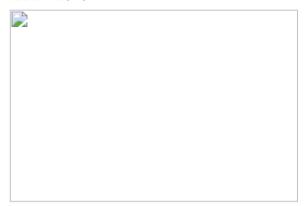
TOILET PHOTO



CWSN TOILET PHOTO



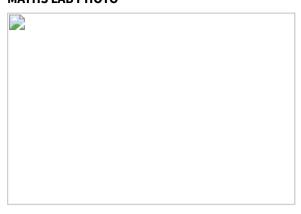
RAMP PHOTO



VIDEO



MATHS LAB PHOTO



60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

ADDITIONAL INFORMATION			60793JAYPEE PUI	B SCH WISH TOWN SEC 128 NOIDA G B NAC
U-DISE CODE	09100108505	MUNICIPALITY	Dated : 13/09/2023	NOIDA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY	ALL WEATHER	YES
HABITATION NAME/MOHALLA	WISH TOWN	IS THIS A SPECIAL SCHOOL FOR CWS	5N	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SULTANPUR	IS THIS A SHIFT SCHOOL		NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SULTANPUR	IS THIS A RELIGIOUS MINORITY SCH	OOL	NO
PIN CODE	201304	TYPE OF RELIGIOUS MINORITY SCHO	OOL	OTHERS

CLUSTER RESOURCE CENTER NAME	GAUTAM BUDH NAGAR	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
CD BLOCK MANDAL/TALUKA NAME	BISRAKH	NUMBER OF VISITS BY CRC COORDINATOR DURING	00
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DADRI	LAST ACADEMIC YEAR	00
ASSEMBLY CONSTITUENCY	NOIDA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00
		IS THIS A RESIDENTIAL SCHOOL	NO

-	SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONI	LY	60793JAYPEE PUB SCH WISH TOWN SE	C 128 NOIDA G B NAGAR
	NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	01
	SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
	SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE TO	HESE DETAILS
			BANK NAME NA	
	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	ACCOUNT HOLDER'S NAME NA	
			BANK ACCOUNT NUMBER 00	
	ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	IFSC CODE 00	
	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	150	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
	NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	175	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
	NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	150	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
	LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 750
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	25	
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	25	
SCHOOL PARTICULARS FOR SECONDARY AND HIGHER	R SECONDARY SCHO	OLS ONLY 60793JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR Dated: 13/09/2023
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 260		ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06		IF NO,
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 08		UPLOAD DETAILS VIEW (ViewPdfFiles.aspx? OF FileName=+hUpKyqME3B2bEXQfAF0oXzZnj9TS/nND1V9fyXMtVct/opT/O73IutzjGWUJ SMDC
PHYSICAL FACILITIES AND EQUIPMENTS NUMBER OF CLASSROOMS BY CONDITION		60793JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR IS AUDIO/VISUAL/PUBLIC ADDRESS Dated: 13/09/2023
PUCCA PARTIALLY PUCCA KUCHCHA	TENT	SYSTEM AVAILABLE? YES

48 IS LCD PROJECTOR AVAILABLE? YES IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?YES **NUMBER OF AVAILABLE PRINTERS** 13 IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD YES **TEACHER? SPEED OF AVAILABLE PRINTERS** 40-60 PPM IS SEPARATE ROOM AVAILABLE FOR VICE NUMBER OF PHOTOCOPIERS AVAILABLE YES PRINCIPAL/ASSISTANT HEAD TEACHER? IS LEASE LINE AVAILABLE? YES IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR YES **ACTIVITIES? SPEED OF LEASE LINE (IF AVAILABLE)** 32 IS STAFF QUARTERS AVAILABLE? IS SCANNER AVAILABLE? YES YES

IS HAND WASHING FACILITY AVAILABLE NEAR
TOILET/URINALS?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

ENROLLMENT INFORMATION 60793--JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR Dated: 13/09/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	571	11	00	63
MIDDLE	302	06	01	22
SECONDARY	155	01	00	13
SENIOR SECONDARY	103	00	00	06

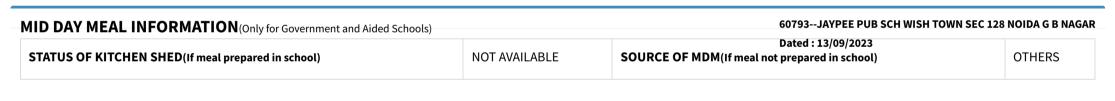
MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	51	03	04	02	00
MIDDLE	19	01	01	00	00
SECONDARY	07	01	06	00	00
SENIOR SECONDARY	07	02	00	00	01

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	01	00	0

3	0	0	0	0	0	01	01	0
4	0	0	01	00	0	0	0	0
5	0	0	0	01	0	0	01	0
6	0	0	0	0	0	0	00	0
7	0	0	0	0	0	01	0	0
8	0	0	0	0	0	01	0	0
9	0	0	01	00	0	01	0	0
10	0	0	0	00	0	01	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0





	FACILITY	GENERAL	66	ST	OBC	MUSLIM MINORITY
	FACILITY PROVIDED TO PRIMARY STUDENTS				Date	ed: 13/09/2023
FA	ACILITY INFORMATION				6079	3JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR

FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	01	01	01
CALIPERS	00	00	00
TRI CYCLES	00	00	00