

- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

SCHOOL DETAILS

SCHOOL NAME	JAYPEE PUB SCH WISH TOWN SEC 128 NOIDA G B NAGAR	SCHOOL CODE	60793
ADDRESS OF THE SCHOOL	JAYPEE PUBLIC SCHOOL, NOIDA, JAYPEE GREENS WISH TOWN ,SEC-128 NOIDA	AFFILIATION CODE	2131880

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS ANJALI MALIK	PRINCIPAL'S EMAIL-ID	principal.jpsnoida@jaypeeschools.edu.in
PRINCIPAL'S RETIREMENT DATE	15/10/2030	PRINCIPAL'S MOBILE NUMBER	9868308210
SCHOOL'S STD CODE	0120	SCHOOL'S CONTACT NUMBER	4195959
SCHOOL'S EMAIL-ID	jpsnoida@jaypeeschools.edu.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	15
SCHOOL'S FAX NUMBER	0	PRINCIPAL'S TEACHING EXPERIENCE	29
PRINCIPAL'S QUALIFICATION	BSc Hons Maths MSc Maths BEd	SCHOOL'S WEB SITE	www.jaypeeschools-jpsnoida.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2011	LANDMARK NEAR SCHOOL	AXIS HOUSE
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	29/01/2014
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Joint Director of Education, Meerut Region, Meerut	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Jaipraksh Sewa Sansthan	SOCIETY REGISTRATION NUMBER	562-IV 1767-6-24
REGISTRATION DATE	30/01/1991	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	100	NUMBER OF PGTs	16
NUMBER OF TGTs	25	NUMBER OF PRTs	45
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	25
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	85	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	999
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	12



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
---	--	------------	--

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 903-Design Thinking & Innovation, 904-Financial Literacy, 905-Handicrafts-Class VI Only, 906-Information Technology-Class VI Only, 910-Coding, 911-Data Science – Class VIII Only, 915-Things You should know about keeping Medicines at home-Class VI Only, 920-Block Printing, 928-How to make a Graphic Novel, 935-Rockets, 925-Herbal Heritage(New),
CLASS 10TH SUBJECT	085-HINDI COURSE-B, 087-SOCIAL SCIENCE, 122-SANSKRIT, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 405-INTRODUCTION TO FINANCIAL MARKETS, 241-MATHEMATICS BASIC, 418-PHYSICAL ACTIVITY TRAINER (NEW), 417-Artificial Intelligence, 034-HIND. MUSIC (VOCAL), 041-MATHEMATICS, 049-PAINTING, 086-SCIENCE, 018-FRENCH, 414-APPAREL, 165-COMPUTER APPLICATIONS, 419-DATA SCIENCE, 002-HINDI COURSE-A,
CLASS 12TH SUBJECT	829-TEXTILE DESIGN, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 066-ENTREPRENEURSHIP, 837-FASHION STUDIES, 805-FINANCIAL MARKETS MANAGEMENT, 503-General Studies, 502-Health & Physical Education, 302-HINDI CORE, 049-PAINTING, 500-Work Experience, 055-ACCOUNTANCY, 844-DATA SCIENCE, 002-HINDI ELECTIVE, 042-PHYSICS, 028-POLITICAL SCIENCE, 037-PSYCHOLOGY, 039-SOCIOLOGY, 843-ARTIFICIAL INTELLIGENCE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 802-INFORMATION TECHNOLOGY, 041-MATHEMATICS, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 048-PHYSICAL EDUCATION,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	18139
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	01	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	18390
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	03	TOTAL NUMBER OF SMALL-SIZED ROOMS	16
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	63	NUMBER OF LARGE-SIZED ROOMS	10
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	10



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

CLASSROOMS			
TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	00
TOILETS FOR FEMALE STAFF	07	TOILETS FOR MALE STAFF	08
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	01	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)			
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	18/05/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	22/05/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	18/05/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	25/05/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	03	TOTAL NUMBER OF DRIVERS	36
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	29	NAME OF TRANSPORT COORDINATOR	MR VIJAY KUMAR
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	00	CONTACT NUMBER OF TRANSPORT COORDINATOR	9210056897
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	33	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9996	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	37	STORY BOOKS IN THE SCHOOL LIBRARY	4535
DAILIES IN THE SCHOOL LIBRARY	05	OTHER BOOKS IN THE SCHOOL LIBRARY	612
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1758	GENERAL BOOKS IN THE SCHOOL LIBRARY	501



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

		CONTIGUOUS PLOT ?	
LIBRARY RESOURCES	2590	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	455	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	155	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	156
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	103	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	80
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	156	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	76	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	Ms. Asmita Sharma	MOBILE NUMBER OF CYBER NODAL OFFICER	6394613405
EMAIL ID OF CYBER NODAL OFFICER	asmita@jaypeeschools-jpsnoida.edu.in		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	58



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

3	Other Rooms	Less than 500 sq ft (46.45 sqm)	28
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	03
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	03
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	03
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	02
14	Strong Rooms		00
15	Girl's Toilet		27
16	Boy's Toilet		22
17	Toilet for CWSN(For Boys)		04
18	Toilet for CWSN(For Girls)		04
19	Girls Urinal with partition		00
20	Boys Urinal with partition		30

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
-------	-------------	--------------------------	------------------------



- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...
- Old Grant Letter

		interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems		
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	4	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	02	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	25	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	01	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	200	
8	Digital Smart Boards	Mandatory	56	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	30	14	26	0	40	3
Bal Vatika 2(Pre-School)	2	30	13	21	0	34	0
Bal Vatika 3(Pre-School)	4	30	38	55	0	93	1
CLASS 1	5	40	59	94	0	153	0
CLASS 2	5	40	71	74	0	145	0
CLASS 3	5	40	59	97	0	156	2



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

CLASS 5	4	40	61	86	0	147	0
CLASS 6	4	40	60	79	0	139	1
CLASS 7	4	40	60	63	0	123	0
CLASS 8	4	40	50	76	0	126	1
CLASS 9	4	40	52	71	0	123	1
CLASS 10	4	40	66	58	0	124	3
CLASS 11	4	40	52	55	0	107	0
CLASS 12	3	30	29	34	0	63	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA SEC 82	DISTANCE OF BANK FROM SCHOOL (IN KM)	05
NAME OF NEAREST BUS STATION	BOTANICAL GARDEN BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8
NAME OF NEAREST RAILWAY STATION	NEW DELHI RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	22
NAME OF NEAREST AIRPORT	DOMESTIC INDIRA GANDHI AIRPORT PALAM DELHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	30
NEAREST HOSPITAL	JAYPEE HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	EXPRESSWAY, SECTOR 135, NOIDA	DISTANCE FROM NEAREST POLICE STATION	5
NEAREST METRO STATION (IF AVAILABLE)	BOTANICAL GARDEN METRO STATION	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	8



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300
TARGET DATE FOR STOPPING USE OF POLYTHENE	08/10/2019	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	900



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	300
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MS MANIKA SHARMA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	C/O JALINDIA PUBLIC SCHOOL GREEN WISH TOWNSHIP SECTOR 13 NOIDA -201301
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01204195976	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01204195976
CHAIRMAN'S EMAIL ID	manika.gaur@jalindia.co.in	SECRETARY NAME	MS ANJALI MALIK
TOTAL MEMBERS	17	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.jaypeeschools-jpsnoida.edu.in		
-----------------------	-----------------------------------	--	--

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES



- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...
- Old Grant Letter

DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MS ANJALI MALIK	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9868308210	NUMBER OF DOCTORS SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal.jpsnoida@jaypeeschools.edu.in	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MS ANJALI MALIK	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9868308210	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal.jpsnoida@jaypeeschools.edu.in	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/TAGGING/INTERNET?



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

		REFERENCE ONLY BY C
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH S LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	59

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	50000	31179	0	0
MIDDLE	50000	31791	0	0



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

SENIOR SECONDARY	50000	32208	0	1650
------------------	-------	-------	---	------

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
--	-----------

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	75
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	School has taken initiatives like, Matific, ATL, SIL, NEP Ready School, Community project - Deekshanjali, Experiential Learning through AIL, PBL, blended learning, CBE and 21st Century skills. Foundational Literacy and numeracy (FLN).
--------------------------	--

ADDITIONAL INFORMATION

U-DISE CODE	09100108505	MUNICIPALITY	NOIDA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	WISH TOWN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SULTANPUR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SULTANPUR	PIN CODE	201304
CLUSTER RESOURCE CENTER NAME	GAUTAM BUDH NAGAR	CD BLOCK MANDAL/TALUKA NAME	BISRAKH
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DADRI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	OTHERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	01
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

SHARED WITH PARENTS?			
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	150	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	150	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	25
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	750
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	25
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	260	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	08	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION



- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...
- Old Grant Letter

2	0	0	0	0	0	0	00	0
3	0	0	0	0	0	02	0	0
4	0	0	0	00	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	01	00	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	01	0	0
9	0	0	0	00	0	01	0	0
10	0	0	0	00	01	02	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
--	---------------	---	--------

SPORTS INFORMATION

Sports Offered In Your School	YOGA, AEROBICS, ATHLETICS, BASKETBALL, CHESS, BADMINTON, FOOTBALL, KHO KHO, SHOOTING, SWIMMING, TABLE TENNIS, TENNIS, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	---	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00

- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

STATE DEFINED INCENTIVES	00	00	00	00	00
--------------------------	----	----	----	----	----

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	01	01	01
CALIPERS	00	00	00
TRI CYCLES	00	00	00

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	14.0	14.0	100.0	0.0	0.0	0.0
2017	28.0	28.0	100.0	0.0	0.0	0.0
2018	32.0	32.0	100.0	27.0	27.0	100.0
2019	26.0	26.0	100.0	26.0	25.0	96.15
2020	44.0	44.0	100.0	33.0	33.0	100.0
2021	43.0	43.0	100.0	23.0	23.0	100.0
2022	47.0	47.0	100.0	52.0	52.0	100.0
2023	70.0	70.0	100.0	44.0	43.0	97.73
2024	107.0	107.0	100.0	61.0	61.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2913867	DEEPAK KUMAR	03/06/1994	MALE	4	OTHER	25/10/2024
2877094	ISHIKA ARORA	23/07/1998	FEMALE	5	TGT	14/10/2024
2854787	SIMRAN VERMA	02/01/2000	FEMALE	4	PRT	11/07/2024
2854763	TARUSHI TAKKAR	26/05/1991	FEMALE	4	NTT	01/04/2024

























- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

	KUMAKI						
2854710	SAURABH RAI	17/07/1999	MALE	4		TGT	01/05/2024
2854680	MAHIMA CHAUDHARY	08/06/1995	FEMALE	05		PRT	01/04/2024
2836396	DR VIKAS GAUTAM	02/07/1998	MALE	4		OTHER	17/09/2024
2817117	KUNAL	29/03/2002	MALE	4		OTHER	14/08/2024
2811314	RACHNA KUMAR	12/03/1975	FEMALE	05		PRT	01/04/2024
2811268	SHIKHA JHA	30/12/1999	FEMALE	4		SPECIAL EDUCATOR	12/08/2024
2792637	PRIYANKA SRIVASTAVA	30/04/1984	FEMALE	4		PRT	01/08/2024
2788079	NISHAT AHMED	23/11/1966	FEMALE	5		PGT	18/03/2024
2788001	ISHA SOOD JAIN	28/08/1986	FEMALE	05		PRT	01/07/2024
2787982	PROMILA	17/07/1979	FEMALE	4		PRT	02/04/2024
2787659	SUGANDHA NAGPAL	26/07/1995	FEMALE	5		PRT	01/07/2024
2696862	RAM KUMAR PRAJAPATI	02/10/1985	MALE	05		PRT	02/04/2024
2623447	SUVIGYA DRABU	09/06/1978	FEMALE	05		HM	05/02/2024
2572771	Ms Loveleen Arora	10/10/1995	FEMALE	5		PRT	01/12/2023
2572765	Ms. Sangeeta Devi	01/01/1987	FEMALE	5		OTHER	03/10/2023
2572760	Mr Saurabh Kumar Sharma	01/02/1991	MALE	5		PRT	06/10/2023
2572745	PRIYANSHI GULATI	15/10/1991	FEMALE	5		TGT	16/10/2023
2389419	ANJALI SAHARAN	18/11/1980	FEMALE	5		TGT	01/07/2023
2389412	Pooja Tiwari	26/12/1994	FEMALE	5		PRT	01/07/2023
2271111	INDU KUMAR	20/04/1984	FEMALE	B.COM		PRT	01/04/2024
2250235	Ms Mansi Gupta	07/12/1988	FEMALE	4		PRT	03/04/2023
2250220	Ms Deepanshi Yadav	15/12/1996	FEMALE	5		NTT	27/03/2023
2250200	Ms Riya Daryani	10/06/1982	FEMALE	4		PRT	01/04/2024

- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

2249876	Aarti Joshi	12/01/1976	FEMALE	5		TGT	01/04/2023
2228912	Kshama Chaturvedi	17/05/1972	FEMALE	B.Ed.		PRT	01/07/2024
2209318	DIMPLE	16/03/1981	FEMALE	5		PGT	06/03/2023
2124605	DR DEEPTY SHARMA	17/11/1977	FEMALE	7		PGT	01/12/2022
2124587	NILOFAR YUNUS	04/08/1979	FEMALE	4		TGT	01/04/2015
2124563	ALKA GOYAL	23/12/1985	FEMALE	5		TGT	21/08/2012
2124465	HIMANSHI	10/12/1985	FEMALE	5		PGT	07/09/2011
2124414	Dr Sapna	21/03/1982	FEMALE	7		PGT	02/04/2014
2113416	Maulishree	15/10/1990	FEMALE	5		TGT	01/07/2024
2004137	Jyoti Sharma	30/12/1989	FEMALE	5		PRT	01/07/2017
2003486	ASHWANI	07/06/2002	MALE	3		OTHER	22/07/2024
2003458	Mallika Gogoi	23/09/1995	FEMALE	4		OTHER	22/07/2024
2002686	Lata Sharma	18/07/1977	FEMALE	5		PRT	08/08/2024
2002619	Sonali Mittra	26/09/1987	FEMALE	5		PRT	03/08/2022
2002566	Sunil Chauhan	04/06/1992	MALE	4		PRT	03/08/2022
1937438	DR ARUN KUMAR TIWARI	12/05/1984	MALE	7		PGT	01/04/2024
1882340	ANSU ANU JOSE	25/01/1992	FEMALE	5		SPECIAL EDUCATOR	09/04/2024
1881829	Ajay Kumar	12/10/1992	MALE	4		OTHER	2023
1881813	Charan Singh	10/07/1995	MALE	3		OTHER	2023
1861994	RACHNA MALIK	29/08/1979	FEMALE	5		PGT	08/04/2024
1861680	Sarika Sharma	07/11/1965	FEMALE	5		PRT	09/04/2024
1861622	Kanika Sharma	02/05/1982	FEMALE	4		NTT	04/04/2022
1861594	Pooja Sharma	25/08/1998	FEMALE	4		NTT	07/04/2022
1832821	VANDANA DWIVEDI	12/06/1984	FEMALE	5		TGT	16/04/2022
1830095	Rekha Chhabra	21/02/1982	FEMALE	5		PGT	21/03/2022
1830087	Ms. Jyoti	07/02/1990	FEMALE	5		PRT	01/04/2022
1829193	Anmol Sethi	12/09/1995	FEMALE	4		PRT	28/03/2022

-  [Dashboard](#)
-  [OASIS Form](#)
-  [Basic Details](#)
-  [Upload Photo](#)
-  [Faculty Details](#)
-  [Academic Details](#)
-  [Infrastructure Details](#)
-  [Student Details](#)
-  [Location Details](#)
-  [Contribution Towards ...](#)
-  [Chairman/President's ...](#)
-  [Website Information](#)
-  [Other Vital Information](#)
-  [UDISE Information Pa...](#)
-  [UDISE Information Pa...](#)
-  [UDISE Information Pa...](#)
-  [Staff Details](#)
-  [Final Report](#)
-  [Receipt](#)
-  [Results](#)
-  [Teachers Data Bank R...](#)
-  [Old Grant Letter](#)

1829179	Madhu Kumari	18/12/1974	FEMALE	4		PRT	01/04/2024
1828457	MANUSHI RAHA	29/11/1991	FEMALE	5		TGT	28/03/2022
1828446	Naina Rajora	19/11/1977	FEMALE	4		NTT	28/03/2022
1828443	Savitri Sharma	16/01/1983	FEMALE	5		PRT	01/04/2024
1797499	Ms. Anuradha Singh	05/04/1984	FEMALE	4		PRT	21/11/2021
1673892	Aarzo Sudha	01/01/1992	FEMALE	4		PRT	05/04/2021
1667404	NIHARIKA MISHRA	17/10/1996	FEMALE	5		TGT	01/07/2024
1665446	MANISH SRIVASTAVA	16/07/1984	MALE	5		PGT	23/09/2021
1665273	Gurpreet Singh	11/01/1988	MALE	4		PRT	01/07/2021
1536996	Ranjan Singh	21/09/1983	MALE	5		PGT	25/03/2021
1405301	Mahendra Achari	05/07/1984	MALE	5		OTHER	08/04/2024
1281560	Reena Kakkhar	17/11/1976	FEMALE	4		NTT	01/07/2014
1280153	Ms Jyoti Gulati	20/01/1977	FEMALE	4		NTT	2020
1278989	Ms Shaloo Sharma	22/08/1982	FEMALE	5		PET	2020
1278961	Ms Neha Sharma	06/12/1991	FEMALE	5		PRT	2020
1173540	SHILPA SHARMA	16/02/1985	FEMALE	5		PRT	28/03/2019
996096	VARSHA KESWANI	25/03/1972	FEMALE	5		PGT	24/07/2019
995500	SAURABH SAXENA	16/12/1978	MALE	4		TGT	14/01/2019
163948	Dr SAMTA SHARMA	17/06/1978	FEMALE	5		PGT	11/09/2018
163890	ANJALI CHAUHAN	21/07/1993	FEMALE	4		PET	2018
163888	ABHIT VERMA	07/06/1996	MALE	4		PRT	2021
163886	ANJU BANTA	31/01/1990	FEMALE	5		TGT	02/07/2018
163881	AARTI KHANNA	10/02/1986	FEMALE	4		PRT	01/07/2016
163879	ADARSH KUMAR	16/05/1991	MALE	5		TGT	01/07/2016



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

163872	SWATI SHARMA	14/09/1986	FEMALE	5		TGT	18/07/2013
163870	SNEHA CHAUHAN	26/11/1988	FEMALE	5		TGT	01/07/2017
163866	RUCHI JOHRI	09/12/1974	FEMALE	4		PRT	01/04/2017
163865	SUDHA CHAUHAN	04/08/1983	FEMALE	4		TGT	01/07/2015
163864	POONAM DWIVEDI	12/09/1973	FEMALE	5		TGT	01/04/2016
163345	UMA SHARMA	24/03/1975	FEMALE	4		PRT	01/04/2014
163342	SONIA MAKAN	03/05/1974	FEMALE	5		PRT	01/07/2016
163340	SEEMA CHAUDHARI	22/11/1976	FEMALE	5		NTT	2016
163339	RITUPARNA MAHENDRU	31/05/1977	FEMALE	4		NTT	2016
163336	SUDHA SINGH	24/01/1976	FEMALE	4		TGT	24/08/2012
163333	SUNITA KUMARI	10/02/1981	FEMALE	5		TGT	26/03/2018
163332	VINAYSHEEL GAUR	10/10/1985	MALE	5		PGT	16/08/2016
163331	JYOTI MALHOTRA	19/11/1971	FEMALE	4		TGT	11/04/2011
163327	VANDU SETHI	24/01/1975	FEMALE	5		PGT	21/03/2016
163324	AVANTIKA YADAV	01/10/1982	FEMALE	5		PGT	21/03/2016
163323	KIRAN HASIJA	06/07/1986	FEMALE	5		PGT	01/04/2016
163322	SAVITRI MISHRA	05/05/1979	FEMALE	5		PGT	21/03/2016
163321	BARUN KUMAR DAS	14/10/1963	MALE	4		TGT	08/04/2024
163320	PARUL SRIVASTAVA	27/09/1977	FEMALE	4		NTT	2015
163316	ANJALI MALIK	16/10/1970	FEMALE	5		PRINCIPAL	08/02/2011